

CONTRACT EXTENSION ADDENDUM TO AGREEMENT TO PROVIDE VENDED FOOD SERVICE

Between
THE LUNCHMASTER and CHARTER SCHOOL OF MORGAN HILL

This Addendum made on March 7, 2025, between The LunchMaster (Vendor) and the Charter School of Morgan Hill (School), is created for the purpose of providing meals under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP).

1. Addendum Purpose:

This addendum contains the renewal rates and fees for the delivery of vended meals under the National School Lunch Program (NSLP) and the School Breakfast Program (SBP) for the School Year 2025-2026. The terms and conditions of the original Base Year Service Agreement are applicable to this Contract Extension Renewal.

2. Service Agreement Period:

Base Year:	July 1, 2022 – June 30, 2023
1 st Renewal Year:	July 1, 2023 – June 30, 2024
2 nd Renewal Year:	July 1, 2024 – June 30, 2025
3 rd Renewal Year:	July 1, 2025 – June 30, 2026

3. School Year Pricing:

Vendor will charge the School the following for School Year 2025-2026.

If checked, this price includes trays.

MEAL	RATE SY 24/25	RATE SY 25/26
Breakfast – NSLP	\$2.35	\$2.45
K-8 Lunch – NSLP	\$3.75	\$3.87
Snack – NSLP	\$1.10	\$1.10
Field Trip Lunch	\$4.00	\$4.12

4. Seamless Summer Pricing:


If checked, this price includes trays.

MEAL		RATE SY 25/26
Breakfast – NSLP		\$2.75
K-8 Lunch – NSLP		\$4.25
Snack – NSLP		\$1.15
Field Trip Lunch		\$4.50

Additional Pricing Disclosures:

- a) Meals for Staff Members: **Priced Upon Request.**
- b) Soymilk per meal: (non-medically and medically required): **Priced Upon Request.**
- c) Certified Gluten Free Meals are available for order with a signed doctor’s note. **Priced Upon Request.**
- d) If a minimum of **100 Lunch Meals per day per delivery** cannot be maintained, a delivery fee of \$100.00 per day per site will need to be added to the weekly / monthly invoices.
- e) Condiments available for purchase, dependent upon availability:
 - Tajin - **Priced Upon Request**
 - Tapatio - **Priced Upon Request**
 - Cholula Sauce - **Priced Upon Request**
- f) Specialty “Green” Products - **Priced Upon Request**

School and Vendor hereby mutually exercise the option to renew the Service Agreement from Rate Year 2025-2026.

Name & Title of Sponsor Representative Paige Cisewski, Executive Director	Telephone Number 408-463-0618
Mailing Address 9530 N. Monterey Road, Morgan Hill, CA 95037	
Signature  2FCF5A17B6134FF...	Date 3/7/2025
Name & Title of Vendor Representative Marie Giouzelis, Vice President	Telephone Number 650-596-8008
Mailing Address 3162 Baumberg Avenue, Hayward, CA 94545	
Signature	Date